## ${\bf ASSEMBLY-36TH\ SESSION}$

## **PLENARY**

## ORDER OF BUSINESS FOR THE FIFTH MEETING

(Assembly Hall, 4th floor, Thursday, 20 September 2007 at 0930 hours)

## References

- 1. Item 7: Annual Reports of the Council to the Assembly for 2004, 2005 and 2006
  - Presentation by the President of the Council

Documents 9851, 9862, and 9876 and Supplement

- Address by the Secretary General
- 2. Item 2: Statements by delegations of Contracting States and of Observers

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