

A35-O/B-EX/13 7/10/04

# ASSEMBLY — 35TH SESSION

## **EXECUTIVE COMMITTEE**

### ORDER OF BUSINESS FOR THE THIRTEENTH MEETING

(Assembly Hall, 4th floor, Friday, 8 October 2004 at 0900 hours)

#### MEETING OPEN TO OBSERVERS

#### References

1. Item 15: Environmental protection

– Approval of draft text for Report to the Plenary

WP/314 & Addendum \*WP/56, 76, 77, 72, 85, 95, 99, 101, 115, 123, 132, 137, 138, 139, 146, 153 (E,F,S), 172, 174, 177, 182, 222, 223 & Corr. No. 1, 235, 247, DP-EX/1 related to WP/76

2. Delegation of authority for the approval of outstanding minutes of the Executive Committee

-END-

<sup>\*</sup> For information

<sup>(1</sup> page) A.35.OB.EX.13.en.wpd