



**ORDER OF BUSINESS No. 1**

<b>HOUR</b>	<b>Monday, 7 March 2016</b>
08:30 09:00	Registration
09:00 09:15	Opening
09:15 09:30	<i>Coffee break</i>
09:30 12:30	<b>Agenda Item 1:</b> Approval of the agenda and of the meeting schedule <b>Agenda Item 2:</b> Review of the report of the Eighteenth Meeting of the Coordination Committee
12:30 13:30	<i>Lunch break</i>
13:30 15:00	<b>Agenda Item 3:</b> Report of the activities carried out to date since the last meeting of the Coordination Committee

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