



ORDER OF BUSINESS

ASSEMBLY — 39TH SESSION

EXECUTIVE COMMITTEE

ORDER OF BUSINESS FOR THE NINTH MEETING

(Conference Room 1, 4th floor, 4 October 2016 at 0900 hours)

References

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| 1. Approval of draft text for the report on Agenda Item 16 | WP/483 |
| 2. Approval of draft text for the report on Agenda Item 17 | WP/484 |
| 3. Approval of draft text for the report on Agenda Item 18 | WP/485 |
| 4. Approval of draft text for the report on Agenda Item 19 | WP/486 |
| 5. Approval of draft text for the report on Agenda Item 15 | WP/491 |
| 6. Approval of draft text for the report on Agenda Item 28 | WP/494 |
| 7. Approval of draft text for the report on Agenda Item 23 | WP/487 |
| 8. Approval of draft text for the report on Agenda Items 29 & 30 | WP/496 |
| 9. Approval of draft text for the report on Agenda Item 14 | WP/495 |
| 10. Approval of draft text for the report on Agenda Item 31 | +WP/505 |
| 11. Approval of draft text for the report on Agenda Items 24 and 25 | +WP/508 |
| 12. Approval of draft text for the report on Agenda Item 26 | +WP/509 |
| 13. Approval of draft text for the report on Agenda Item 27 | +WP/510 |
| 14. Approval of draft text for the General Section of the Executive Committee's Report | +WP/511 |

+ In preparation

15. **Item 22: Environmental Protection – International Aviation and Climate Change – Policy, Standardization and Implementation Support** (*Section on a global market-based measure scheme*)

Consolidated statement of continuing ICAO policies and practices related to environmental protection – Global market-based measure (MBM) scheme

WP/52

16. **Item 22: Environmental Protection – International Aviation and Climate Change – Policy, Standardization and Implementation Support** (*Section on climate change without the subject of a global market-based measure scheme*) (*continued*)

Consolidated statement of continuing ICAO policies and practices related to environmental protection – Climate change

WP/49

17. *Delegation of authority to the Chairperson for the approval of outstanding minutes of the Executive Committee*

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